## EMSC Educational Forum Registration Form

North Coast EMS Agency 3340 Glenwood Avenue Eureka, CA 95501

## 14th Annual EMSC Educational Forum Sacramento, CA



"Making A Difference in the Lives of Children"

For further information, contact the EMS Authority at (916) 322-4336.

# 14th Annual EMSC Educational Forum

"Making a Difference in the Lives of Children"



November 10, 2011

DoubleTree Hotel Sacramento, CA

Hosted by the California EMS for Children Technical Advisory Committee and the Local EMSC Coordinators.

Made possible in part through a grant from the HRSA/MCHB.

## 14th Annual EMSC Educational Forum

## Conference Agenda

7:00 - 8:00	Registration &		
	Continental Breakfast		
8:00 - 8:10	Welcome		
3,33	EMS Authority		
	·		
8:15 - 9:05	The Ouchless Ambulance -		
	Pediatric Pain Management		
	Bernard Dannenberg, MD		
9:10 - 10:00	Making a Difference in		
·	Disaster Pediatric Trauma		
	Preparedness & Response		
	James Betts, MD		
	D 1. /D. 001.		
10:00 - 10:15	Break/Raffle		
10:20 - 11:10	When Disaster Strikes, What		
	About the Children?		
	Art Andres, Captain		
11:15 - 12:05	RAVES & Substance Abuse		
	Stephanie Raby, RN		
	,		
12:10 - 1:10	Lunch (provided)		
1:15 - 2:05	PALS Update		
	Marianne Gausche-Hill, MD		
2:10 - 3:00	Tubes, Trachs, & Prehospital		
	Technology		
	Timothy Horeczko, MD		
3:05 - 3:15	Break/Raffle		
3:20 - 4:10	Medication Errors		
• • • • • • • • • • • • • • • • • • • •	James P. Marcin, MD		
Issuance of C.E. Certificates			

### Continuing Education Units

7 C.E. hours by the CA Board of Registered Nursing, BRN Provider #13574 and EMT & EMT-P, Provider #94-0001.

C.E. Certificates will be issued at the end of the conference.

## Limited Conference Scholarships

Available for participants from rural areas. Includes tuition and one night hotel expense. To apply contact:

Sandy Salaber (916) 431-3688 or ssalaber@emsa.ca.gov.

<u>DEADLINE:</u> September 30, 2011

#### **Conference Bags Donated by:**

National College of Technical Instruction (NCTI)

#### **Registration Form**

Last Name	First Name
Organization	
Street Address	
City	State/Zip
Phone	E-Mail
License #	EMT Paramedic Nurse

#### **Registration Fees**

Paid by October	r 15, 2011\$	75.00

After October 15, 2011 & on-site registration ...... \$100.00

All fees must be paid by check or money order, made payable to North Coast EMS Agency and

received by October 15, 2011. Sorry, credit cards not accepted.

Make Checks Payable to:
North Coast EMS Agency

Please return completed registration form and fees to:

North Coast EMS Agency ATTN: Wendy Chapman 3340 Glenwood Avenue Eureka, CA 95501

<u>Cancellation Policy</u>: Cancellations prior to October 15, 2011 will receive a full refund.

No refunds after October 15, 2011.

#### Lodging

DoubleTree Hotel 2001 Point West Way Sacramento, CA 95815 (916) 929-8855

#### **Room Reservations:**

Special Room Rate ... \$84.00/day Parking Rate ..... \$6.00/day

A block of rooms have been reserved, make your reservations no later than October 15, 2011.

If you call the hotel to make a reservation mention the code "EMS" or make your reservations on-line:

http://doubletree.hilton.com/en/dt/groups/personalized/R/RLSA-DT-EFC-20111104/index.jhtml?WT.mc\_id=POG

#### Accommodations:

This event will be held in an accessible facility. Individuals with disabilities requiring auxiliary aids or services to ensure accessibility such as sign language interpreting, assisted listening devices, materials in alternate formats or other accommodations should contact Marquita Fabbri at (916) 322-4336 by October 15, 2011.